



Safeguarding Sub (Community & Children's Services) Committee

Date: FRIDAY, 23 OCTOBER 2015

Time: 9.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Gareth Moore (Chairman)
Elizabeth Rogula (Deputy Chairman)
Randall Anderson
Marianne Fredericks
Professor John Lumley
Deputy Joyce Nash
Dhruv Patel

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NB: Part of this meeting could be the subject of audio or video recording

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous meeting held on 25 September 2015.
For Decision
(Pages 1 - 8)
4. **ADULT SAFEGUARDING REVIEW REPORT**
Report of the Director of Community & Children's Services.
For Information
(Pages 9 - 22)
5. **NOTICE THE SIGNS SAFEGUARDING EVALUATION REPORT**
Report of the Director of Community & Children's Services.
For Information
(Pages 23 - 36)
6. **POLICY OVERVIEW: ENGAGEMENT AND PARTICIPATION OF CHILDREN & YOUNG PEOPLE INVOLVED IN SOCIAL CARE SERVICES**
Report of the Director of Community & Children's Services.
For Information
(Pages 37 - 42)
7. **CHILDREN AND YOUNG PEOPLE ANNUAL CONSULTATION**
Report of the Director Community & Children's Services.
Please note this report has a non-public appendix at item 12.
For Information
(Pages 43 - 44)
8. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Agenda

11. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous meeting held on 25 September 2015.
For Decision
(Pages 45 - 48)
12. **CHILDREN AND YOUNG PEOPLE ANNUAL CONSULTATION - APPENDIX**
Non-public Appendix to item 7.
For Information
(Pages 49 - 84)
13. **QUARTER 3 AND QUARTER 4 ADULT SAFEGUARDING PERFORMANCE REPORT**
Report of the Director of Community & Children's Services.
For Information
(Pages 85 - 94)
14. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER THREE FOR 2014/15**
Report of the Director of Community & Children's Services.
For Information
(Pages 95 - 110)
15. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER FOUR FOR 2014/15 AND FOR QUARTER ONE FOR 2015/16**
Report of the Director of Community & Children's Services.
For Information
(Pages 111 - 130)
16. **INDEPENDENT FOSTERING AGENCIES - ANNUAL REVIEW 2014/15**
Report of the Director of Community & Children's Services.
For Information
(Pages 131 - 140)
17. **QUALITY ASSURANCE REVIEW**
Report of the Director of Community & Children's Services.
For Information
(Pages 141 - 146)
18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**